



# Beyond Settler Time: Temporal Sovereignty and Indigenous Self-Determination

By Mark Rifkin

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## **Beyond Settler Time: Temporal Sovereignty and Indigenous Self-Determination** By Mark Rifkin

What does it mean to say that Native peoples exist in the present? In *Beyond Settler Time* Mark Rifkin investigates the dangers of seeking to include Indigenous peoples within settler temporal frameworks. Claims that Native peoples should be recognized as coeval with Euro-Americans, Rifkin argues, implicitly treat dominant non-native ideologies and institutions as the basis for defining time itself. How, though, can Native peoples be understood as dynamic and changing while also not assuming that they belong to a present inherently shared with non-natives? Drawing on physics, phenomenology, queer studies, and postcolonial theory, Rifkin develops the concept of "settler time" to address how Native peoples are both consigned to the past and inserted into the present in ways that normalize non-native histories, geographies, and expectations. Through analysis of various kinds of texts, including government documents, film, fiction, and autobiography, he explores how Native experiences of time exceed and defy such settler impositions. In underscoring the existence of multiple temporalities, Rifkin illustrates how time plays a crucial role in Indigenous peoples' expressions of sovereignty and struggles for self-determination.

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## **Beyond Settler Time: Temporal Sovereignty and Indigenous Self-Determination** By Mark Rifkin **Bibliography**

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### Editorial Review

#### Review

"Mark Rifkin's compelling book breaks new grounds and new temporalities, serving to further illuminate the ways that settler colonialism structures the political and everyday life of Indigenous peoples in the United States. As with Rifkin's previous work, *Beyond Settler Time* is a must-read for those in Indigenous studies, settler colonial studies, and queer studies."

(Mishuana Goeman, author of *Mark My Words: Native Women Mapping Our Nations*)

"*Beyond Settler Time* is a magnificent book. Already at the very top of his field, Mark Rifkin clarifies with depth and lucidity how Native American genocide was achieved through the violent imposition of settler time, while showing us how to conceptualize temporalities based in the Native American experience without resorting to models of tradition or modernity. His phenomenological approach, combined with historical rigor, careful readings of aesthetic and documentary texts, and astute political analysis, makes for a very illuminating read."

(Elizabeth Freeman, author of *Time Binds: Queer Temporalities, Queer Histories*)

#### About the Author

Mark Rifkin is Director of the Women's and Gender Studies Program and Professor of English at the University of North Carolina, Greensboro and the author of several books, including *Settler Common Sense: Queerness and Everyday Colonialism in the American Renaissance*.

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##### **Rebecca Clark:**

The knowledge that you get from Beyond Settler Time: Temporal Sovereignty and Indigenous Self-Determination will be the more deep you rooting the information that hide inside the words the more you get enthusiastic about reading it. It does not mean that this book is hard to comprehend but Beyond Settler Time: Temporal Sovereignty and Indigenous Self-Determination giving you enjoyment feeling of reading. The author conveys their point in certain way that can be understood by means of anyone who read it because the author of this publication is well-known enough. This particular book also makes your current vocabulary

increase well. Making it easy to understand then can go along, both in printed or e-book style are available. We suggest you for having that Beyond Settler Time: Temporal Sovereignty and Indigenous Self-Determination instantly.

**Stella Carpenter:**

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